

1  
2  
3  
4 **UNITED STATES DISTRICT COURT**  
5 **DISTRICT OF NEVADA**

6 \* \* \*

Case No. 2:12-cv-00772-RFB-VCF

7 SEAN T. DOUTRE,

8 Plaintiff,

**ORDER COMPELLING PRODUCTION  
OF DOCUMENTS**

9 v.

10 ROMEO ARANAS, *et al.*,

11 Defendants.

12  
13 TO: JAMES COX, NEVADA DEPARTMENT OF CORRECTIONS; and  
14 TO: BRIAN E. WILLIAMS, SR., SOUTHERN DESERT CORRECTIONAL  
15 CENTER, INDIAN SPRINGS, NEVADA;  
16 ISIDRO BACA, NORTHERN NEVADA CORRECTIONAL CENTER,  
CARSON CITY, NEVADA

17  
18 **THE COURT HEREBY FINDS** that SEAN DOUTRE, #60666, is presently in custody  
19 of the Nevada Department of Corrections, located at Southern Desert Correctional Center, Indian  
20 Springs, Nevada. The recipients of this Order are hereby notified that a hearing in the above-  
21 captioned matter will take place on **Thursday, October 2, 2014 at 10:00 AM in Courtroom 7C**  
22 **of the Lloyd D. George U.S. Courthouse, Las Vegas, Nevada.**

23 **IT IS HEREBY ORDERED** that the Medical Director, Medical Administrator, or other  
24 official responsible for the maintenance of medical records within the Nevada Department of  
25 Corrections, or his designee, shall provide a full and complete copy of the medical records of  
26 **SEAN DOUTRE, #60666**, including (but not limited to) films, laboratory reports, physician's  
27 orders, progress notes, prescriptions, pharmacy records, and requests for medication and medical  
28 attention, between the dates of September 15, 2011 and September 24, 2014, to this Court on or

1 before **Wednesday, October 1, 2014 at 10:00 AM**. These records must be saved on a compact  
2 disc and received by the Court on or before this date, and also must be sent via email to Blanca  
3 Lenzi, Courtroom Administrator, at blanca\_lenzi@nvd.uscourts.gov, who shall maintain the  
4 records under seal.

5 **IT IS FURTHER ORDERED** that the Nevada Department of Corrections through the  
6 Warden of the Southern Desert Correctional Center, or his designee, shall provide a full and  
7 complete hard copy of the records produced in compliance with this Order to **SEAN DOUTRE,**  
8 **#60666**, on or before **Wednesday, October 1, 2014 at 10:00 AM**.

9 **IT IS FURTHER ORDERED** that the Defendants in the above-captioned matter shall  
10 provide a copy of this Order to the above-named officials within the Nevada Department of  
11 Corrections, and any other official(s) whose action is required to comply with this Court's Order.  
12

13 **DATED** this 24<sup>th</sup> day of September, 2014.

14  
15 

16 **RICHARD F. BOULWARE, II**  
17 **UNITED STATES DISTRICT JUDGE**  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28